

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 19, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 747

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, lines 1 and 2, strike "and to the department of environment".,

and thence referred to the **APPROPRIATIONS AND FINANCE COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
No: 0
Excused: Luna
Absent: None

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